

Agenda – 2-19-2023 Sunday Executive Committee meeting

Sunday 10:00am MT time ---- 9:00 am LA time /bill

Coming: exec com: Liz, Bill, Colton, Ruth, Minutes posted on the GJP website

Order of Business: 2023 Season planning

- 1- IRS status of our 501-c3 - Liz- March 15th – deadline for them to respond.
- 2- Whitehall Sustainability Committee - Grant application- Any response yet? Is there a deadline to conclude this phase and start the next?
 - a) Application for “The Star Conversion”
 - b) Can f
- 3- Main Street Green updates:
 - a) Property Taxes: 2022 due: \$898.59 - Paid? Asking Chi
 - b) Lease from B&T Pullman to GJP for \$1/year ATTACHED
 - Lease will be sent to Terry tKunz@jeffersoncounty-mt.gov
 - If approved, non-profit isn't taxed for MSG 2023
- 4- Budget Report and account information –
 - a) Budget Per Calendar 2023 v.2-19-23 ATTACHED
- 5- Fundraising and Donor Development:
 - a) Excel list of donations Dec&Jan 2023 thankyou's done?
 - b) New Address for GJP 115 Legion St (new Ledger office)
 - c) Fundraising-related activities for Feb-Mar 2023 ATTACHED
 - d) Proposal: GJP becomes producers of BTBJ. (probably there will be a change name) Earnings by GJP 15% of the earnings, introduce some memorable artistic presentations (special guest, band,) Accounting work for Chi will bump leading up to the event. Jeanie has offered to help Chi do accounting.
 - e) Ruth: report about Willy's distillery/chef, Natashe and Gary Snider (bought old gym/ art gallery in Manhattan) event with guy painting with a fly rod. Maybe cooking classes in old gym.

NEXT MEETING – EXEC Com Sunday Mar 5th 10am MT time/ Bill 9am PST